

## **Qualification, Experience and Other Conditions**

### **Qualification:**

BE/BTech and ME/MTech in relevant subject with First Class or equivalent either in BE/BTech or ME/MTech and PhD or equivalent, in appropriate discipline. Post Ph.D publications and guiding PhD students is highly desirable.

### **Experience:**

Minimum of 10 years experience in teaching / research / industry out of which at least 3 years shall be at the level of Professor

OR

Minimum of 13 years experience in teaching and/or research and/or industry

In case of research experience, good academic record and books/research paper publications/IPR/patents record shall be required as deemed fit by the expert members in selection committee.

If the experience in industry is considered, the same shall be at managerial level equivalent to Professor level with active participation record in devising/designing, developing, planning, executing, analyzing, quality control, innovating, training, technical books/research paper publications/IPR/patents, etc. as deemed fit by the expert members in the selection committee.

Flair for management and Leadership is essential.

In case of Architecture, Professional Practice of 10 years as certified by the council of architecture shall also be considered valid.

1. Equivalence for PhD is based on publication of 5 International Journal papers, each Journal having a cumulative impact index of not less than 2.0, with incumbent as the main author and all 5 publications being in the authors' area of specialization.
2. Ph.D. shall be from a recognized University.
3. For incumbent Assistant Professor, experience at the level of Assistant Professor will be considered equivalent to experience at the level of associate Professor, provided the incumbent Assistant professor has acquired or acquires PhD degree in relevant discipline.
4. Experience at Diploma Institution is also considered equivalent to experience at degree level institutions at appropriate level and as applicable. However, qualification as above shall be mandatory.
5. If a class/division is not awarded, minimum of 60% marks in aggregate shall be considered equivalent to first class /division. If a grade Point System is adopted the CGPA will be converted into equivalent marks as given in AICTE approval process handbook 2012-2013 on page no. 123.

**Age Limit:**

Applicant should be below the age of 57 years as on the last date of submission of application. The maximum age for holding the post of Principal shall be 60 years. Post will be filled on contract basis for an initial period of three years, extendable up to another three years with mutual consent or till the superannuation age (60 yrs) whichever is earlier.

**Desirable:**

Substantial administrative experience is desirable.

Candidate possessing requisite qualification and working in Government / Government autonomous institution, who can join on deputation / lien in their parent Department / Institution will be given preference.

**Other Conditions:**

- Higher starting salary and other benefits may be considered for candidate possessing higher merit.
- Those who are employed should submit their applications through proper channel.
- The Technical Education Department reserves the right to post the candidate to any of the colleges with the consent.

**Travelling Allowance:**

Candidates called for the interview will be paid Second AC Railway return fare by shortest route on furnishing the ticket number, and other particulars.

The applications duly filled, signed and completed in all respect along-with Demand Draft (DD) of Rs.500/- drawn in favour of the Principal of the concerned college must reach to

**Joint Secretary  
Technical Education Department  
Room No. 1243, 2<sup>nd</sup> Floor  
Main Building, Govt. Secretariat  
Jaipur-302 005**

**Important Note:**

**Separate application with application fee is required to be filled for each College.**

**Envelope containing application(s) must be superscribed with**

**“Application for the post of Principal”**

**Last date for submitting the completed application shall be ----- at 05:00 PM**

**Joint Secretary**  
Technical Education Department  
Ph. 0141-2227498

**Check List of Documents:**

Applicant must enclose the self-attested documents in support of the application in the following sequence:

1. Duly filled and signed application form
2. Proof of Date of Birth
3. Documents (Mark Sheets / Degrees) related to educational qualifications in chronological order
4. Experience certificate(s) in chronological order (Teaching / Research / Industrial)
5. Curriculum Vitae (duly signed) including list of research publications and other credentials (medals, honors and awards)
6. Photocopies of research papers published during last five years
7. Photocopies of certificates related to patents/IPR
8. Photocopies of cover page and the page indicating ISBN number of the books/monographs
9. Any other document(s) not covered above and you deem necessary to be attached

**Note:** Demand Draft of prescribed application fee must be appended on the top of the application

**Government of Rajasthan**  
**Technical Education Department**

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**F.No.:23(3)TE/2007**

**Dated:**

**ADVERTISEMENT**

Applications are invited for the post of Principal for the following Engineering Colleges in the AICTE pay scale PB-4 [37400-67000 (AGP-10000)] as made applicable by the State Government/Society with other allowances as admissible from time to time and with free residential accommodation:

1. **Engineering College, Bikaner** (Under the Engineering College Society, Bikaner)
2. **College of Engg. & Tech., Bikaner** (Under the Engineering College Society, Bikaner)
3. **Engineering College, Jhalawar** (Under the Engineering College Society, Jhalawar)
4. **Engineering College, Bharatpur** (Under the Engineering College Society, Bharatpur)
5. **Engineering College, Banswara** (Under the Engineering College Society, Ajmer)
6. **Mahila Engineering College, Ajmer** (Under the Engineering College Society, Ajmer)
7. **MLV Textile & Engineering College, Bhilwara** (Under the MLV Textile & Engineering College Society, Bhilwara)

The application form, details of qualification, age, experience, and other terms and conditions can be downloaded from website of the colleges: [www.ecb.ac.in](http://www.ecb.ac.in), [www.cet-gov.ac.in](http://www.cet-gov.ac.in), [www.gecj.ac.in](http://www.gecj.ac.in), [www.ecbharatpur.ac.in](http://www.ecbharatpur.ac.in), [www.gecbanswara.ac.in](http://www.gecbanswara.ac.in), [www.gweca.ac.in](http://www.gweca.ac.in), [www.mlvti.ac.in](http://www.mlvti.ac.in).

Completed application along with required credentials and necessary application fee should reach at the following address latest by **-30/06/2014**

**Joint Secretary, Department of Technical Education, Room No. 1243, 2<sup>nd</sup> Floor, Main Building, Govt. Secretariat, Jaipur-302 005.**

**Note:**

- Those who are employed should submit their applications through proper channel.
- Separate application with application fee is required to be filled for each college.
- The last date for submitting the complete application shall be **-30/06/2014** by 05.00 PM.

**(Joint Secretary)**

**For Office Use Only**

Application received on \_\_\_\_\_ Registration  
Number \_\_\_\_\_

**APPLICATION FOR THE POST OF PRINCIPAL**

(To be filled in by the candidate)

Advertisement Number: \_\_\_\_\_

Name of the College applied  
for: \_\_\_\_\_

Affix recent  
passport size  
photo here and  
attest

Demand Draft No. \_\_\_\_\_ Date \_\_\_\_\_ Amount :  
Rs. 500/-

**(Do not staple)**

Name of issuing

Bank: \_\_\_\_\_

| S. No. | Particulars  | Details | Proof Encl. No. |
|--------|--|---------|-----------------|
| 1.     | Name (In capital letters)  |         | --              |
| 2.     | Father's / Husband's Name  |         | --              |
| 3.     | Date of Birth  |         |                 |
| 4.     | Place of Birth   |         | --              |
| 5.     | Age (as on last of submission of application)  |         | --              |
| 6.     | Sex (Male/Female)  |         | --              |
| 7.     | Marital Status   |         | --              |
| 8.     | Nationality  |         | --              |
| 9.     | Religion   |         | --              |
| 10.    | Category (UR/SC/ST/OBC)  |         |                 |
| 11.    | Do you belong to Physically Handicapped category (If yes enclose relevant certificate) |         |                 |
| 12.    | Address for correspondence   |         | --              |
|        | PIN Code   |         |                 |

|     |  |                  |                             |                    |                   |           |                               |                    |
|-----|--|------------------|-----------------------------|--------------------|-------------------|-----------|-------------------------------|--------------------|
|     | Mobile Number  |                  |                             |                    |                   |           |                               |                    |
| 13. | Permanent Address  |                  |                             |                    |                   |           | --                            |                    |
|     | PIN Code   |                  |                             |                    |                   |           |                               |                    |
|     | Mobile/Phone Number  |                  |                             |                    |                   |           |                               |                    |
| 14. | <b>Academic Qualifications (Secondary School Examination onwards)</b>                                  |                  |                             |                    |                   |           |                               |                    |
|     | Examination/<br>Degree   | Board/University | Subject /<br>Specialization | Year of<br>passing | CGPA /<br>% Marks | Division  | Proof<br>Encl. No.            |                    |
|     | High School /<br>Secondary   |                  |                             |                    |                   |           |                               |                    |
|     | Sr. Secondary  |                  |                             |                    |                   |           |                               |                    |
|     | BE / BTech   |                  |                             |                    |                   |           |                               |                    |
|     | ME/MTech   |                  |                             |                    |                   |           |                               |                    |
|     | PhD  |                  |                             |                    |                   |           |                               |                    |
|     | Other  |                  |                             |                    |                   |           |                               |                    |
| 15. | <b>Details of experience in academic institution(s)/research organization(s) [Chronological order]</b> |                  |                             |                    |                   |           |                               |                    |
|     | Post held  | Organization     | Period                      |                    |                   | Pay Scale | Basic Pay<br>or AGP/GP        | Proof<br>Encl. No. |
|     |  |                  | From                        | To                 | Duration          |           |                               |                    |
|     |  |                  |                             |                    |                   |           |                               |                    |
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|     |  |                  |                             |                    |                   |           |                               |                    |
|     |  |                  |                             |                    |                   |           |                               |                    |
| 16. | <b>Details of industrial / field experience [Chronological order]</b>                                  |                  |                             |                    |                   |           |                               |                    |
|     | Post held  | Organization     | Period                      |                    |                   | Pay Scale | Total<br>Monthly<br>Emolument | Proof<br>Encl. No. |
|     |  |                  | From                        | To                 | Duration          |           |                               |                    |
|     |  |                  |                             |                    |                   |           |                               |                    |
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|     |  |                  |                             |                    |                   |           |                               |                    |
|     |  |                  |                             |                    |                   |           |                               |                    |
| 17. | <b>Details of Scholarships/ Awards/ Honours/ with proof (Attach separate sheet if required)</b>        |                  |                             |                    |                   |           |                               |                    |
|     |  |                  |                             |                    |                   |           |                               |                    |
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|-----|--|-------------------------|------------------------|----------------------------|
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| 18. | <b>Details of Academic achievements with proof (Attach separate sheet if required)</b>                                       |                         |                        |                            |
|     |  |                         |                        |                            |
|     |  |                         |                        |                            |
|     |  |                         |                        |                            |
| 19. | <b>Developed/ Participation in production of educational programs with proof (Attach separate sheet if required)</b>         |                         |                        | <b>Proof Encl. No.</b>     |
|     |  |                         |                        |                            |
|     |  |                         |                        |                            |
| 20. | <b>Conducted Short Term / Continuing Education Programmes / Other Courses with proof (Attach separate sheet if required)</b> |                         |                        |                            |
|     |  |                         |                        |                            |
|     |  |                         |                        |                            |
|     |  |                         |                        |                            |
| 21. | <b>Attended STTP / Conferences / Workshops / Symposium etc. (Attach separate sheet if required)</b>                          |                         |                        |                            |
|     |  |                         |                        |                            |
|     |  |                         |                        |                            |
|     |  |                         |                        |                            |
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| 22. | <b>Special Training / Assignment (Attach separate sheet if required)</b>   |                         |                        |                            |
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|     |  |                         |                        |                            |
| 23. | <b>Publications</b>  |                         |                        |                            |
|     | <b>(A) Research Papers</b>   |                         |                        |                            |
|     | <b>Papers in</b>   | <b>Published (Nos.)</b> | <b>Accepted (Nos.)</b> | <b>Communicated (Nos.)</b> |
|     | Refereed International Journals  |                         |                        |                            |
|     | Refereed National Journals   |                         |                        |                            |
|     | Conferences / Symposia   |                         |                        |                            |

|     |  |                |                                 |             |                        |  |
|-----|--|----------------|---------------------------------|-------------|------------------------|--|
|     | Books  |                |                                 |             |                        |  |
|     | Review / Research / Feasibility Reports  |                |                                 |             |                        |  |
|     | <b>(B) List of Publications in Journals (attach separate list if required)</b>               |                |                                 |             |                        |  |
|     | <b>Details (Author(s) / Title / Volume / Page / Year)</b>                                    |                | <b>Cumulative Impact Factor</b> |             | <b>Proof Encl. No.</b> |  |
|     |  |                |                                 |             |                        |  |
|     |  |                |                                 |             |                        |  |
|     |  |                |                                 |             |                        |  |
|     |  |                |                                 |             |                        |  |
|     | <b>(C) List of Publications in Conference Proceedings (attach separate list if required)</b> |                |                                 |             |                        |  |
|     | <b>Details</b>   |                |                                 |             | <b>Proof Encl. No.</b> |  |
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| 24. | <b>Details of IPRs / Patents etc. (attach separate list if required)</b>                     |                |                                 |             |                        |  |
|     |  |                |                                 |             |                        |  |
|     |  |                |                                 |             |                        |  |
|     |  |                |                                 |             |                        |  |
|     |  |                |                                 |             |                        |  |
|     |  |                |                                 |             |                        |  |
| 25. | <b>Thesis Supervision (in number)</b>  |                |                                 |             |                        |  |
|     | Description  | Awarded        | Submitted                       | In progress |                        |  |
|     | PhD  |                |                                 |             |                        |  |
|     | ME / MTech   |                |                                 |             |                        |  |
|     | Others   |                |                                 |             |                        |  |
| 26. | <b>Sponsored Research / Consultancy Project (attach separate list if required)</b>           |                |                                 |             |                        |  |
|     | Name of Project  | Funding Agency | Amount (in Rs. Lakhs)           | Status      |                        |  |
|     |  |                |                                 | Completed   | In Progress            |  |
|     |  |                |                                 |             |                        |  |
|     |  |                |                                 |             |                        |  |
|     |  |                |                                 |             |                        |  |
|     |  |                |                                 |             |                        |  |
|     |  |                |                                 |             |                        |  |



| 27. <b>Membership / Fellowship of Professional Bodies / Societies</b>  |                               |                                 |                     |        |                  |                  |
|--|-------------------------------|---------------------------------|---------------------|--------|------------------|------------------|
|  |                               |                                 |                     |        |                  |                  |
|  |                               |                                 |                     |        |                  |                  |
|  |                               |                                 |                     |        |                  |                  |
|  |                               |                                 |                     |        |                  |                  |
|  |                               |                                 |                     |        |                  |                  |
| 28. <b>Administrative responsibilities held in chronological order (attach separate list if required)</b>  |                               |                                 |                     |        |                  |                  |
| Position Held  | Organization                  | Nature of responsibility        | Period              |        | Proof Encl. No.  |                  |
|  |                               |                                 | From                | To     |                  |                  |
|  |                               |                                 |                     |        |                  |                  |
|  |                               |                                 |                     |        |                  |                  |
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|  |                               |                                 |                     |        |                  |                  |
|  |                               |                                 |                     |        |                  |                  |
| 29. <b>Give name, designation and address of at least two referees, not related to you but well acquainted with your academic and administrative performance and conduct</b> |                               |                                 |                     |        |                  |                  |
| (i)  |                               |                                 | (ii)                |        |                  |                  |
| Email ID:  |                               |                                 | Email ID:           |        |                  |                  |
| Mobile No.   |                               |                                 | Mobile No.          |        |                  |                  |
| (iii)  |                               |                                 | (iv)                |        |                  |                  |
| Email:   |                               |                                 | Email:              |        |                  |                  |
| Mobile No.   |                               |                                 | Mobile No.          |        |                  |                  |
| 30. <b>Details of Present Employer</b>   |                               |                                 |                     |        |                  |                  |
| Name & Address   | Contact Number (Phone/Mobile) | Nature of Present Post [Mark ✓] | Present Pay Details |        |                  |                  |
|  |                               |                                 | Pay Band            | AGP/GP | Other Allowances | Total Emoluments |
|  |                               | Permanent                       |                     |        |                  |                  |
|  |                               | Temporary                       |                     |        |                  |                  |
|  |                               | Ad-hoc                          |                     |        |                  |                  |
|  |                               | Contractual                     |                     |        |                  |                  |
| 31. Is minimum basic pay, in the pay scale offered, is acceptable to you? If not, your expectation.  |                               |                                 |                     |        |                  |                  |

|     |  |  |
|-----|--|--|
| 32. | If appointed, minimum time you will require to join on the post?         |  |
| 33. | Any other information you wish to give. (Attach extra sheet if required) |  |

**Declaration by the candidate**

I, \_\_\_\_\_ hereby declare that the information given by me in this application form is true to the best of my knowledge and belief. If, at any time, I am found to have concealed any material / information or given any false information, my candidature / appointment may be summarily rejected / terminated without any notice or compensation and I am liable for legal action against me.

**Signature of Applicant**

Place: \_\_\_\_\_

Date: \_\_\_\_\_

This certificate is to be issued in the institute / organization / industry's official letter head.

(This certificate must be signed by the employer in case of the candidate already in service whether in permanent / ad-hoc / temporary capacity)

**CERTIFICATE FROM THE PRESENT EMPLOYER**

Ref. No.

Dated:

Forwarded, Sh./Smt./Dr. \_\_\_\_\_ bearing the designation of \_\_\_\_\_ holds the post in our institute / organization in permanent / ad-hoc / temporary / contractual capacity.

He / She is drawing the pay in the pay-band / scale \_\_\_\_\_ with AGP / GP \_\_\_\_\_. This institution / organization has no objection to the candidature of the applicant being considered for appointment to the post of Principal in the college “\_\_\_\_\_”.

Signature of the Employer with seal

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_